

**DR-2 Disclosure Summary Page****DR-2**

|                              |              |                           |                       |
|------------------------------|--------------|---------------------------|-----------------------|
| <b>Frank Wood for Senate</b> |              | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>       | State Senate | <b>Statutory Due Date</b> | 10/31/2008            |
| <b>County:</b>               | Scott        | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>             | 42           | <b>Filed Date</b>         | 10/30/2008 8:04:24 AM |
| <b>Committee Code:</b>       | 1563         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>      | Democratic   | <b>Amendment Date</b>     | 1/16/2009             |
| <b>Report Date:</b>          | 2008         | <b>Candidate Name:</b>    | Wood, Frank           |

**Treasurer**

|                   |                    |                    |      |                  |       |
|-------------------|--------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Ganzer             | <b>First Name:</b> | Tina | <b>MI:</b>       |       |
| <b>Address:</b>   | 29585 130th Avenue |                    |      |                  |       |
| <b>City:</b>      | Donahue            | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52746 |
| <b>Phone:</b>     | 563-282-4220       |                    |      |                  |       |
| <b>E-Mail:</b>    | tganzer62@aol.com  |                    |      |                  |       |

**Chairperson**

|                   |                   |                    |        |                  |       |
|-------------------|-------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Albertson         | <b>First Name:</b> | Dennis | <b>MI:</b>       |       |
| <b>Address:</b>   | 517 W LeClaire Rd |                    |        |                  |       |
| <b>City:</b>      | Eldridge          | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52748 |
| <b>Phone:</b>     | 563-285-8526      |                    |        |                  |       |
| <b>E-Mail:</b>    |                   |                    |        |                  |       |

**Statement of Cash On Hand**

|                                      |             |
|--------------------------------------|-------------|
| Cash on Hand at Start of Period      | \$32,712.04 |
| Schedule A: Cash Contributions Total | \$14,395.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$47,107.04 |
| Schedule B: Expenditure Total        | \$42,207.33 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$4,899.71  |

**Additional Assets and Liabilities**

|                                      |             |
|--------------------------------------|-------------|
| Loans in Place at Start of Period    | \$0.00      |
| Schedule D: Unpaid Bills             | \$0.00      |
| Schedule E: In-Kind Contributions    | \$79,254.02 |
| Schedule F2: Forgiven Loans          | \$0.00      |
| Schedule F2: Outstanding Loans       | \$0.00      |
| Schedule G: Consultant Breakdown     | No          |
| Schedule H1: Campaign Property Value | \$0.00      |